



# St John's with Holy Trinity, Ryde

Where *All* are Welcome

**15<sup>th</sup> March 2020**

**Lent 3**

Please join us for tea /coffee in the hall after the 10am service



## **SERVICES AND EVENTS THIS WEEK**

### **Sunday 15<sup>th</sup> March**

8.30am Holy Communion

10am: Holy Communion

Hymns: 510, 291, 242, 82, 334

### **Monday 16<sup>th</sup>**

9am Cleaning and maintenance

10.30am Lent group 3

1pm Funeral of Bob Rogers

### **Wednesday 18<sup>th</sup>**

7pm Lent group 3

### **Thursday 19<sup>th</sup>**

10.30am: Holy Communion

6.30pm Choir practice

### **Friday 20<sup>th</sup>**

10.30am Oakfield Class led worship

7pm: Fish and Chip Supper

### **Sunday 22<sup>nd</sup> Mothering Sunday**

8.30am: Holy Communion

10am: Holy Communion

**Stjohnsryde.org.uk**

<https://www.facebook.com/stjohnsryde>

If we have reason to cancel an advertised church service or event at short notice, we will put notices on facebook, the front page of our website and the church hall door. We will also put a message on the office and vicarage answerphones. If in doubt, please check before setting out.

**A PRAYER FOR ALL THOSE AFFECTED  
BY CORONAVIRUS**  
Keep us, good Lord,  
under the shadow of your mercy.  
Sustain and support the anxious,  
be with those who care for the sick,  
and lift up all who are brought low;  
that we may find comfort  
knowing that nothing can separate us  
from your love  
in Christ Jesus our Lord.

Corona Virus Update: Following guidance from the House of Bishops issued on Tuesday 10<sup>th</sup> March, we will no longer be sharing wine from the chalice at communion services. We will also be suspending handshaking or other direct physical contact during the sharing of the peace and as part of a blessing. If you would like any further or updated information about the Church's response to coronavirus please go to

[www.churchofengland.org/coronavirus](http://www.churchofengland.org/coronavirus)

**For a large print version of this leaflet please ask the person who greeted you.**

## St John's News

Our **Lent Course** continues on Mondays at 10.30am and Wednesdays at 7pm. We are using the book 'Saying Yes to life' by Ruth Valerio and a number of these are available to buy or borrow. Please sign up on the list if you would like to come.

Could you help with the refreshments after the **school assembly** at 10.30am on Friday's during term time? If so, please see Bobby Mason or sign up on the list in the South Transept.

**Church Quiet Day:** We have once again booked Carisbrooke Priory for a quiet day on the Saturday before Holy Week (4<sup>th</sup> April). Please sign up if you would like to come. The focus for the day is still to be determined and the cost will depend on numbers.

**Fish and Chip Supper:** Friday 20<sup>th</sup> March 6.30 for 7pm. Please sign up and choose your food today. The cost is £6 per person and includes tea and biscuits. Money to Pat Rees asap.

Sunday 22<sup>nd</sup> March is **Mothering Sunday**. The 10am service that day will be a Communion Service and we would like to distribute posies of flowers. If you are able to provide some posies we would be very grateful

**Shared Worship:** Ryde Baptist Church on Sunday 22<sup>nd</sup> March at 6.30pm. Everyone is welcome.

**APCM:** Our Annual meetings to update you on all the good work done by the church over the past year and to elect Churchwardens, Deanery Synod Reps and PCC Members is taking place after the 10am service on 29<sup>th</sup> March.

Nomination forms are available from Bevaly Rackett or the office

**Timeout Café.** In the Hall from 1pm on Wed 25<sup>th</sup> March starting with a light lunch followed by an organised activity for anyone who would like to meet up with other people for company.

**Together in Prayer:** NB Friday 27<sup>th</sup> March at 6.30pm in church. Informal prayer for the Church, Community and whatever the needs at the time. If you cannot join us please pray with us from wherever you are.

### **Diocesan Strategy and Finance**

**Consultations:** Would you like to be involved in discussing priorities for spending over the next three years at archdeaconry and deanery levels? Anyone can join our senior diocesan staff on March 30<sup>th</sup> at Newport Minster, at 7pm.

**Collect:** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

The other lectionary readings for today are: Exodus 17.1–7 and Psalm 95

### **Romans 5.1–11**

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### **John 4.5–42**

<sup>5</sup> Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' <sup>11</sup> The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' <sup>13</sup> Jesus said to her, 'Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' <sup>15</sup> The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' <sup>16</sup> Jesus said to her, 'Go, call your husband, and come back.' <sup>17</sup> The woman answered him, 'I have no

husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”;<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!’<sup>19</sup> The woman said to him, ‘Sir, I see that you are a prophet.’<sup>20</sup> Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’<sup>21</sup> Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.’<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.’<sup>23</sup> But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.’<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.’<sup>25</sup> The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’<sup>26</sup> Jesus said to her, ‘I am he, the one who is speaking to you.’<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’<sup>28</sup> Then the woman left her water-jar and went back to the city. She said to the people,<sup>29</sup> ‘Come and see a man who told me everything I

have ever done! He cannot be the Messiah, can he?’<sup>30</sup> They left the city and were on their way to him.<sup>31</sup> Meanwhile the disciples were urging him, ‘Rabbi, eat something.’<sup>32</sup> But he said to them, ‘I have food to eat that you do not know about.’<sup>33</sup> So the disciples said to one another, ‘Surely no one has brought him something to eat?’<sup>34</sup> Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work.’<sup>35</sup> Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting.’<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.’<sup>37</sup> For here the saying holds true, “One sows and another reaps.”<sup>38</sup> I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’<sup>39</sup> Many Samaritans from that city believed in Jesus because of the woman’s testimony, ‘He told me everything I have ever done.’<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days.<sup>41</sup> And many more believed because of his word.’<sup>42</sup> They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

**Post Communion:** Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

**Prayer Lists:** Please add the names of those you would like us to pray for to the list in the South Transept.

**RIP Anniversaries:** Jan Howarth (Sun), Rosemary Beales (Tue), Barbara Willets (Wed), Frederick Sturgess, Eileen Hudson, Emily Saunders (Thu), Louise Blakemore (Fri)

**RIP:** Robert (Bob) Rogers, Jonathan Dyer, Ronald Wright and Gladys Webb.

**To contact us:**

The Parish Office  
High Park Road, Ryde, PO33 1BP  
Tel: 564433

email: [stjohnschurchryde@gmail.com](mailto:stjohnschurchryde@gmail.com)

The office is usually open  
Tuesday 9am - 10am  
Wednesday 9am - 11am,  
Thursday 11am - 1pm,

Priest-in-charge: Rev. Sue Theobald  
Tel: 617174.

email: [rev.sue.stjohnsryde@gmail.com](mailto:rev.sue.stjohnsryde@gmail.com)

Assistant Curate: Rev. Dion Mabey  
Tel: 07596147561

Readers: Mike & Linda Brooke: 614424  
Bevaly Rackett: 407432

**Please pray for:** The fun and fellowship at our fish and chip supper. All those working in the NHS. All those businesses struggling from the effects of the coronavirus.



Please feel free to use the play area at the back of the church with your children or bring the toys & books into the pews.



Toilets and baby changing facilities are in the church hall (through the panel door in the wooden war memorial)



Gluten free

If you require gluten free wafers or non-alcoholic wine please ask the people who greeted you at the door.



The hearing loop system is situated in the front section of pews, to the left of the central aisle facing the Altar.



If the fire alarm sounds please leave the church through both doors and gather in the driveway in front of the care home behind the church, leaving access for emergency vehicles.



If you need to talk with someone about safeguarding please contact our Safeguarding officers Bevaly Rackett and Linda Brooke or Rev Sue.

**Weekly News Sheet:** Please send any items for the news sheet to Bevaly Rackett by **Wed 6pm**.  
Tel: 407432 email: [bevalyrackett@hotmail.com](mailto:bevalyrackett@hotmail.com)

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