

Collect: Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

James 1.17–27

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰ for your anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²² But be doers of the word, and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. ²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Mark 7.1–8, 14–15, 21–23

¹ When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' ⁶ Jesus said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honour me with their lips, but their hearts are far from me; ⁷ in vain do they worship me, teaching human precepts as doctrines." ⁸ You abandon the commandment of God and hold to human tradition.'

¹⁴ Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.'

Post Communion: Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

In the beginning there was nothing, and out of nothing you fashioned a universe so vast, so unimaginable that we can only sigh with amazement when we stare upwards on a starlit night. And within this universe you positioned the earth and populated it, provided for it and designed for it to be a place of beauty.

Creator God: **Thank you**

In the beginning there was just potential; the seed within the packet, soil's nutrients, sunshine's warmth, rain clouds gathering. And within the tiny seed all that is our daily bread encoded, primed and ready should it be planted and allowed to grow.

Creator God: **Thank you**

In the beginning there was humankind, placed within your garden, made steward, gardener and caretaker of this place of beauty, given responsibilities and the capacity to enjoy. And yet among the seeds we have sown have been weeds and crops of our own choosing, which have not shown fruit or have spread and choked the earth.

Creator God: **Forgive us**

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